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_	Attorney for Defendant National Consumer Telecom & Utilities		
6	Exchange, Inc.		
7		YCENTY CEL COVEN	
8	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
9	MADVIANE DAI MES	) Case No. 2:21-cv-01759-JCM-BNW	
10	MARY JANE BALMES,	) (asc 110. 2.21-cv-01/3)-3CM-DN W	
11	Plaintiff,		
12	vs.	JOINT MOTION FOR EXTENSION OF TIME FOR DEFENDANT NATIONAL	
13	EXPERIAN INFORMATION SOLUTIONS,	CONSUMER TELECOM & UTILITIES	
14	INC.; CAPITAL ONE SERVICE, LLC;	EXCHANGE, INC. TO FILE ANSWER	
15	NATIONAL CONSUMER TELECOM & UTILITIES EXCHANGE, INC.; AT&T	SECOND REQUEST	
16	MOBILITY LLC; COX		
17	COMMUNICATIONS, INC.; and EQUIFAX INFORMATION SERVICES, LLC,		
18	Defendants.		
		)	
19	Defendant National Consumer Telecom & Utilities Exchange, Inc. ("NCTUE") has		
20	requested an extension of time to answer, move or otherwise respond to the Complaint in this		
21	matter, to which Plaintiff has no opposition. Accordingly, pursuant to LR IA 6-2, IT IS HEREBY		
22	STIPULATED AND AGREED to by and among counsel, that NCTUE's time to answer, move or		
23	otherwise respond to the Complaint in this action is extended from November 24, 2021 through		
24	and including <b>December 24, 2021</b> . The request was made by NCTUE so that the parties may		
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1	have additional time to engage in settlement discussion, and Plaintiff approves. This stipulation is	
2	filed in good faith and not intended to cause delay.	
3	Respectfully submitted, this 19 <sup>th</sup> day of November, 2021.	
4		
5	CLARK HILL PLLC	No opposition
6	By: <u>/s/Jeremy J. Thompson</u> Jeremy J. Thompson	By: <u>/s/David H. Krieger</u> David H. Krieger, Esq.
7 8	Nevada Bar No. 12503 3800 Howard Hughes Pkwy,	Nevada Bar No. 9086 Shawn Miller, Esq.
9	Suite 500 Las Vegas, NV 89169	Nevada Bar No. 7825
10	Tel: (702) 862-8300 Fax: (702) 862-8400	KRIEGER LAW GROUP, LLC 2850 W. Horizon Ridge Blvd., Suite 200
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12	Attorney for Defendant National Consumer Telecom & Utilities Exchange, Inc.	Fax: (702) 385-5518 Email: dkrieger@kriegerlawgroup.com Email: smiller@kriegerlawgroup.com
13		Attorneys for Plaintiff
14		
15 16		
17		
18	IT IS SO ORDERED:	
19	Berbucken	
20	United States Magistrate Judge	
21	DATED: November 22, 2021	
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**CERTIFICATE OF SERVICE** I hereby certify that a true and exact copy of the foregoing has been served this 19<sup>th</sup> day of November, 2021, via CM/ECF, upon all counsel of record: By: /s/Jeremy J. Thompson Jeremy J. Thompson Nevada Bar No. 12503 3800 Howard Hughes Pkwy, Suite 500 Las Vegas, NV 89169 Tel: (702) 862-8300 Fax: (702) 862-8400 Email: jthompson@clarkhill.com